«Grant\_Number»

**EXHIBIT 9**

**THE BID PACKAGE**

**Provide a signed copy of each of the following elements of the Bid Package to the Authority within 14 days of bid opening:**

1. Engineer’s Approval of “as-bid” project budget, with Engineer’s signature.
2. Affidavit of Newspaper Publication with Tear Sheet of Advertisement.
3. Certified Bid Tabs with Engineer’s seal, number, and signature.

Please check the box below that most closely describes your project. If additional comments need to be made, please provide comments in the blank area below or attach a separate sheet.

Procurement for this project requires the project to be bid. The bid package referred to above is attached.

Procurement for this project falls under small purchase procurement and requires 3 quotes. The quotes are attached.

Procurement for this project falls under a procurement master agreement. The master agreement is attached.

Procurement for this project used another procurement type and is described below.

Other Procurement description:

«Grant\_Number»

**EXHIBIT 9A**

**CLEAR SITE CERTIFICATE – CWP Grantee**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the Authorized Official of the «Grantee\_Name», certifies that the Grantee has acquired all real property, including easements and rights-of-way, that are or will be required for construction, (erection, extension, modification, addition) operation and maintenance of the utility infrastructure project identified above.

I certify that the Grantee will not use Cleaner Water Program Funds for the purchase of real property (including easements) unless the purchase is from a willing seller.

I certify that, if another water or wastewater entity is served by the Project identified above, either the Grantee cited above or the entity to be served has acquired real property including easements and rights-of-way required for the proposed service.

I certify that the Title Attorney’s Certification given on the attached certificate covers all real property including easements and rights-of way required for construction, operation and maintenance of the Grantee’s project identified above.

I further certify that all real property, including easements required for the Grantee’s project identified above, was acquired in accordance with the requirements of the Surface Transportation and Uniform Relocation Assistance Act of 1987 as set forth in 49 CFR Part 24.

Dated this day of \_\_, 20\_\_\_

Grantee’s Authorized Official

Title (Chairman, Mayor, Commissioner, Manager, Superintendent, etc.)

«Grant\_Number»

**EXHIBIT 9B**

**CLEAR SITE CERTIFICATE – Title Attorney**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, an Attorney at Law, acting as Title Counsel to the «Grantee\_Name» (the “Grantee”), the owner of the Project cited above, do hereby certify:

1. That I have investigated and ascertained the location of and am familiar with the legal description of the site or sites being provided by the Grantee for all elements of the Project identified above to be constructed (modified, extended, improved, altered) operated and maintained in and upon such site or sites.
2. That I have examined the deed records of the county or counties in which such Project is to be located, and in my opinion the Grantee has a legal and valid fee simple title or such other estate or interest in the site of the Project, including necessary easements and rights-of-way sufficient to assure undisturbed use and possession for the purpose of construction, operation and maintenance for the estimated life of the Project.
3. That any deeds or documents required to be recorded in order to protect the title of the owner and the interest of the Grantee have been duly recorded and filed of record wherever necessary.
4. If applicable, that the title to real property for which the Kentucky Infrastructure Authority funded the cost has been encumbered in accordance with the requirements of State and local law to adequately protect the interest of the Kentucky Infrastructure Authority.
5. Remarks:

Dated this \_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_.

Attorney at Law**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_